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# LOCAL PLAN SUB-COMMITTEE

## VIRTUAL MEETING

### NOTICE AND AGENDA

For a virtual/remote meeting to be held on Tuesday, 13 June 2023 at 7.00 pm

Members of the Local Plan sub-committee

Councillors:

Stephen Giles-Medhurst  
Oliver Cooper  
Stephen Cox  
Steve Drury  
Rue Grewal  
Philip Hearn

Matthew Bedford  
Chris Lloyd  
Chris Mitchell  
Sarah Nelmes  
Phil Williams

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*Joanne Wagstaffe, Chief Executive*  
5 June 2023

The meeting starts at 7pm and will be virtual/remote meeting in that it will be conducted at no specific location and all participants are at various locations, communicating via audio and online.

The Council welcomes contributions from members of the public to its discussion on Part I agenda items at Committee meetings. Contributions will be limited to one person speaking for and one against each item for not more than three minutes. Please note that in the event of registering your interest to speak on an agenda item but not taking up that right because the item is deferred, you will automatically be given the right to speak on that item at the next meeting of the Committee. Details of the procedure are provided below:

Members of the public wishing to speak will be entitled to register and identify which Part I report they wish to speak on from the published agenda for the remote meeting. Those who wish to register to speak must do so by notifying the Committee Team by e-mail 48 hours before the meeting. The first 2 people to register (1 for and 1 against) will be sent a link so that they can join the meeting to exercise that right. This will also allow the Committee Team to prepare the speaker sheet in advance of the remote meeting to forward to the Chair of the meeting.

In accordance with The Openness of Local Government Bodies Regulations 2014 any matters considered under Part 1 business only of the meeting may be filmed, recorded, photographed, broadcast or reported via social media by any person.

Recording and reporting the Council's meetings is subject to the law and it is the responsibility of those doing the recording and reporting to ensure compliance. This will include the Human Rights Act, the Data Protection Act and the laws of libel and defamation. The meeting will not be broadcast/livestreamed but an audio recording of the meeting will be made and will be available after the meeting.

**1. APPOINTMENT OF THE CHAIR OF THE SUB-COMMITTEE**

**2. APPOINTMENT OF THE VICE-CHAIR OF THE SUB-COMMITTEE**

**3. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**4. MINUTES**

(Pages 5  
- 10)

To receive the minutes from the Local Plan sub-committee meeting held on 28 February 2023

**5. NOTICE OF OTHER BUSINESS**

Items of other business notified under Council Procedure Rule 30 to be announced, together with the special circumstances that justify their consideration as a matter of urgency. The Chairman to rule on the admission of such items.

**6. DECLARATION OF INTERESTS**

To receive any declaration of interests.

**7. LOCAL PLAN - HOUSING NEED AND GREEN BELT APPROACH**

(Pages  
11 - 22)

This report outlines the approach proposed by officers to deciding the level of housing growth for the District when taking into consideration Green Belt as a constraint.

**8. EXCLUSION OF PRESS AND PUBLIC**

If the Sub-Committee wishes to consider the remaining items in private, it will be appropriate for a resolution to be passed in the following terms:-

“that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined under Paragraphs 1 to 7 of Schedule 12A to the Act. It has been decided by the Council that in all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

**9. OTHER BUSINESS - If approved under item 3 above.**

**Virtual/remote meeting details**

The livestream meeting details for the virtual/remote local plan sub-committee meeting are provided below:

<https://aisapps.sonicfoundry.com/AuditeIScheduler/Player/Index/?id=3150dc50-2671-4988-ab33-da8106cb3a76&presID=6b185ea9df9c41cdba39423de4b78c221d>

**General Enquiries: Please contact the Committee Team at**  
[committeeteam@threerivers.gov.uk](mailto:committeeteam@threerivers.gov.uk)